

FOURTH SERIES

1886 to 1903

| <u>FRACTIONAL RANGES</u> | <u>Town</u> | <u>Frac. Range</u> | <u>Sections</u> | <u>Book</u> | <u>Page</u> |
|--------------------------|-------------|--------------------|-----------------|-------------|-------------|
| Miami | 1 | 1 | 5 to 12 | 5 | 2 |
| " | 2 | 1 | 5 to 36 | 5 | 6 |
| Delhi | 3 | 1 | 3 to 36 | 5 | 20 |
| Cincinnati & Storrs | 4 | 1 | 12 | 5 | 164 |
| " " | 4 | 1 | 23 | 6 | 2 |
| " " | 4 | 1 | 24 | 6 | 142 |
| Storrs | 4 | 1 | 29 to 36 | 6 | 290 |
| Spencer | 5 | 1 | 18 to 30 | 6 | 468 |
| Miami | 1 | 2 | 1 to 33 | 7 | 2 |
| Green | 2 | 2 | 1 to 36 | 7 | 160 |
| Millcreek | 3 | 2 | 1 to 13 | 8 | 2 |
| " | 3 | 2 | 14 to 26 | 58 | 2 |
| " | 3 | 2 | 27 to 28 | 57 | 200 |
| " | 3 | 2 | 29 to 36 | 9 | 2 |
| Columbia & Spencer | 4 | 2 | 3 to 36 | 9 | 96 |
| Columbia | 5 | 2 | 22 to 36 | 9 | 412 |

| <u>ENTIRE RANGES</u> | <u>Town</u> | <u>Entire Range</u> | <u>Sections</u> | <u>Book</u> | <u>Page</u> |
|----------------------|-------------|---------------------|-----------------|-------------|-------------|
| Colerain | 1 | 1 | 1 to 15 | 10 | 2 |
| " | 2 | 1 | 1 to 36 | 10 | 38 |
| Springfield | 3 | 1 | 1 to 12 | 10 | 374 |
| " | 3 | 1 | 13 to 36 | 11 | 2 |
| Sycamore | 4 | 1 | 1 to 36 | 11 | 198 |
| Symmes | 5 | 1 | 12 to 36 | 12 | 2 |
| Colerain | 1 | 2 | 1 to 31 | 12 | 146 |
| Springfield | 2 | 2 | 1 to 31 | 12 | 186 |
| Sycamore | 3 | 2 | 1 to 31 | 12 | 238 |
| Symmes | 4 | 2 | 7 to 31 | 12 | 290 |

| <u>RANGE EAST</u> | <u>Town</u> | <u>Range East</u> | <u>Sections</u> | <u>Book</u> | <u>Page</u> |
|-------------------------------|-----------------|-------------------|-----------------|-------------|-------------|
| Whitewater & Harrison | 1 | 1 | 1 to 32 | 13 | 2 |
| Whitewater, Harrison & Crosby | 2 | 1 | 1 to 3 | 15 | 156 |
| " " " | 2 | 1 | 4 to 9 | 14 | 2 |
| " " " | 2 | 1 | 10 to 15 | 15 | 198 |
| " " " | 2 | 1 | 16 to 21 | 14 | 98 |
| " " " | 2 | 1 | 22 to 24 | 15 | 202 |
| " " " | 2 | 1 | 25 to 27 | 13 | 202 |
| " " " | 2 | 1 | 28 to 33 | 14 | 194 |
| " " " | 2 | 1 | 34 to 36 | 13 | 232 |
| Whitewater | 1 | 2 | 6 to 7 | 13 | 262 |
| E. Pt. Crosby & Whitewater | 2 | 2 | 3 to 19 | 15 | 2 |
| " " | 2 | 2 | 30 to 31 | 13 | 192 |
| Anderson | Military Survey | | | 16 | 1 |