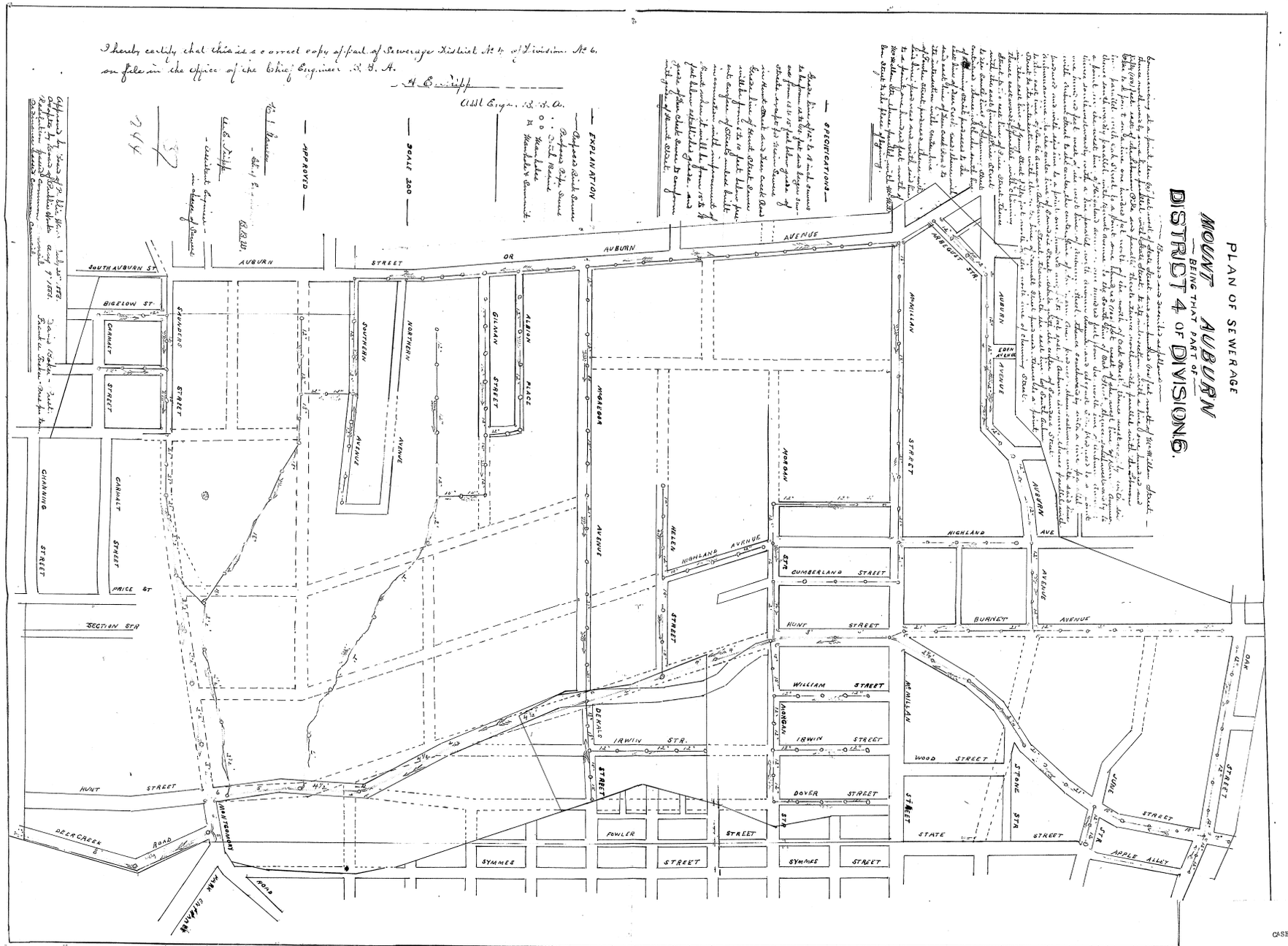
I hereby certify that this is a correct copy of part of Sewerage District No 4 of Division No 6. on file in the office of the Chief Engineer S. B. A.

A. E. Kipp

Asst Engr. S. B. A.

PLAN OF SEWERAGE
MOUNT AUBURN
BEING THAT PART OF
DISTRICT 4 OF DIVISION 6.



SRB-15

CASE NO. 8

THE PLAT ATTACHED TO PAGE NO. 244

RECORD BOOK 37. IS MICROFILMED ON SPECIAL 35MM REEL FOR PLATS.

Lucile Hird
Microfilm Operator