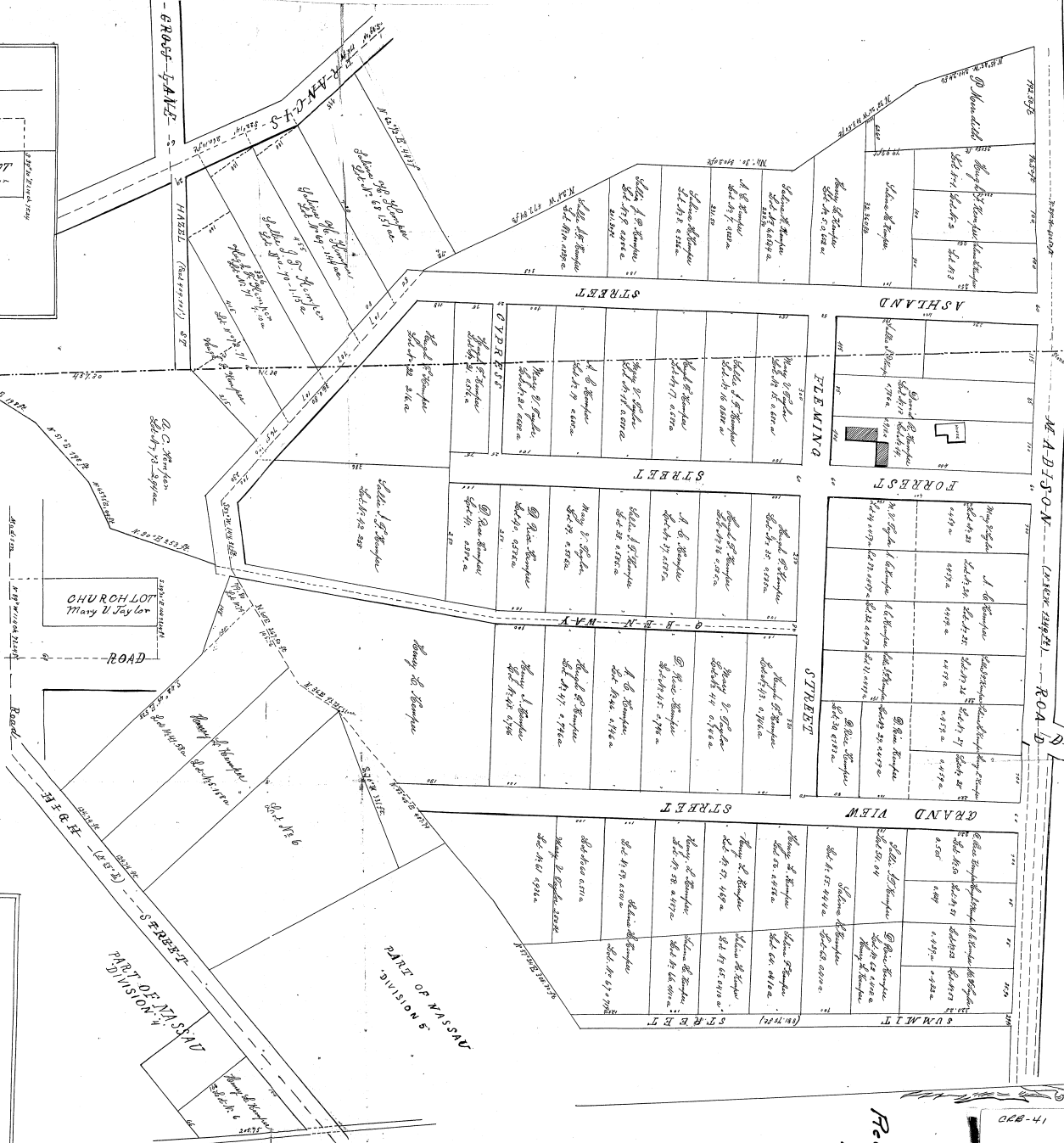
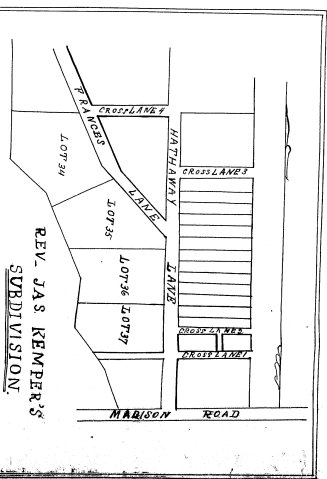


**SUBDIVISION OF THE LANDS**

OF THE



Record Book 96  
Page 404

CASE NO. \_\_\_\_\_  
THE FLAT ATTACHED TO PAGE NO. 404 IN  
RECORD BOOK 96 IS MICROFILMED ON  
SPECIAL 35MM REEL FOR PLATS.

*Lucas Reed*  
Microfilm Operator

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