

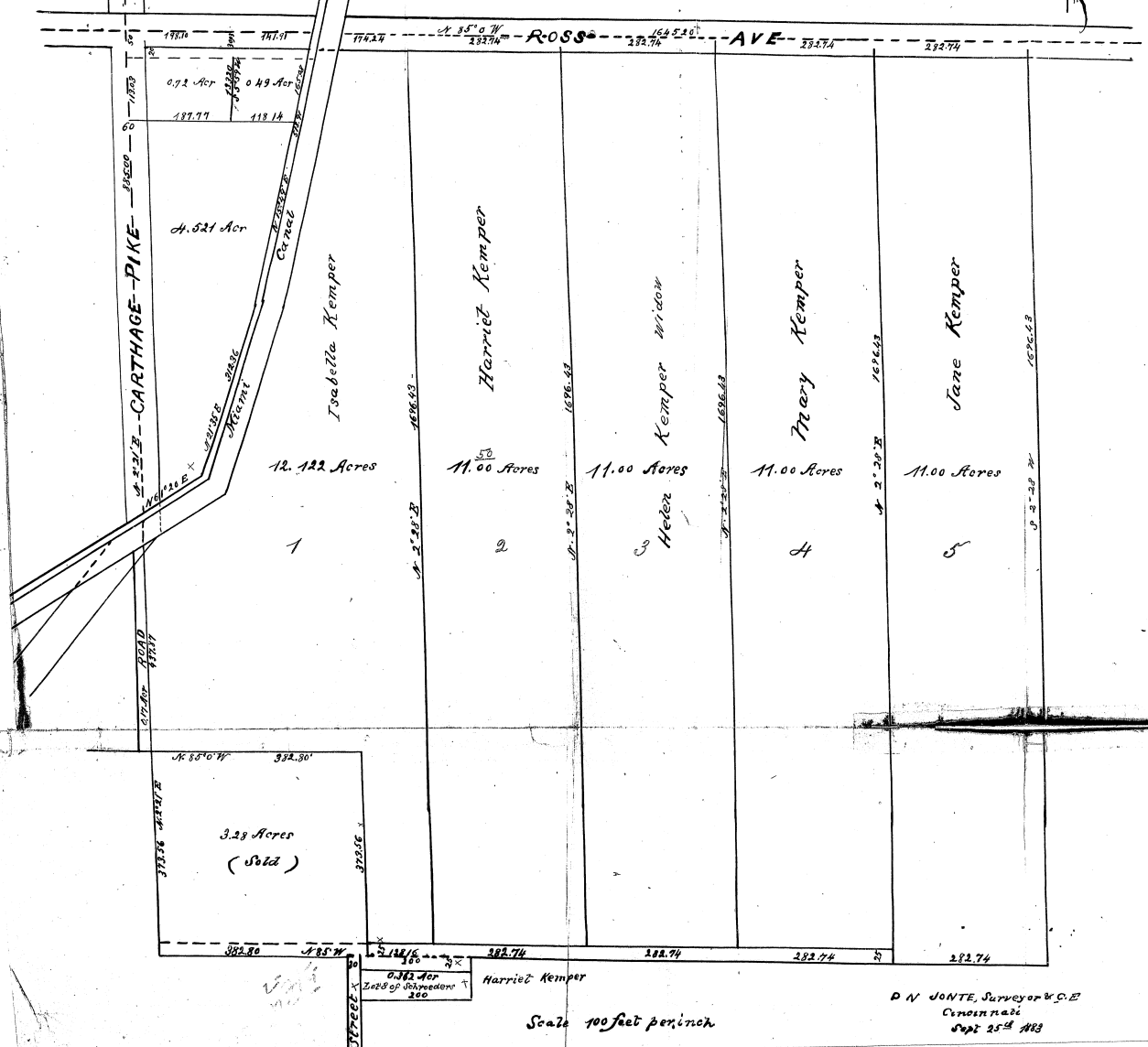
**PLAT OF SUBDIVISION**

Record Book #2  
Page 317

of  
56.72 Acres tract in Section 10, T 3, R 2.

PART OF STEPHEN KEMPER'S EST.

North



CRB-1

CASE NO. \_\_\_\_\_  
THE PLAT ATTACHED TO PAGE NO. 317  
RECORD BOOK # 2 IS MICROFILMED ON  
SPECIAL 35MM REEL FOR PLATS.

Microfilm Operator \_\_\_\_\_

D N JONTE, Surveyor & C.E.  
Cincinnati  
Sept 25th 1883

Scale 100 feet per inch